



<p><b>Public Information:</b> <i>(The data in this box is public and, therefore, available to the public.)</i> Please check all that apply.</p>	
<p><input type="checkbox"/> <b>Business</b> <i>(Nominated by local business organizations and/or business trade associations)</i> <u>Please attach your nomination letter</u></p>	
<p>→ Please indicate company size by number of employees    <input type="checkbox"/> &lt;5    <input type="checkbox"/> 5 &lt; 20    <input type="checkbox"/> 20 &lt; 50    <input type="checkbox"/> 50 &lt; 250    <input type="checkbox"/> 250+</p>	
<ul style="list-style-type: none"> <li>• Business owner, chief executive or operating officer, and other executive or employer with optimum policymaking or hiring authority.</li> <li>• Represents a chamber of commerce</li> </ul>	<ul style="list-style-type: none"> <li>• Represents business with employment opportunities that reflect the local area</li> </ul>
<p><input type="checkbox"/> <b>Community-Based Organization, defined as a nonprofit organization</b></p>	
<ul style="list-style-type: none"> <li>• Representative of communities or significant segments of communities providing job training</li> <li>• Agency serving youth</li> <li>• Agency serving displaced homemakers</li> <li>• Other:</li> </ul>	<ul style="list-style-type: none"> <li>• Organization serving non-reservation Indian and tribal government</li> <li>• Agency representing veterans</li> <li>• Agency representing individuals with disabilities</li> </ul>
<p><input type="checkbox"/> <b>Economic Development Agency</b></p>	
<ul style="list-style-type: none"> <li>• Private sector</li> </ul>	<ul style="list-style-type: none"> <li>• Public sector</li> </ul>
<p><input type="checkbox"/> <b>Education</b> <i>(Nominated by regional or local education agencies, institutions, or organizations representing such local educational entities)</i> <u>Please attach your nomination letter</u></p>	
<ul style="list-style-type: none"> <li>• Local educational entities (including K-12)</li> <li>• Local school boards</li> </ul>	<ul style="list-style-type: none"> <li>• Postsecondary educational institutions</li> <li>• Entities providing adult education and literacy activities</li> </ul>
<p><input type="checkbox"/> <b>Labor</b> <i>(Nominated by recognized state and/or local labor federations)</i> <u>Please attach your nomination letter</u></p>	
<p><input type="checkbox"/> <b>One-Stop Workforce Center Partners, defined as the partners that carry out the following activities / programs (please check those that apply):</b></p>	
<ul style="list-style-type: none"> <li><input type="checkbox"/> Adult, Dislocated Worker, Youth, Job Corps, Native American and Veteran's Workforce (WIOA Title I)</li> <li><input type="checkbox"/> Wagner-Peyser Act</li> <li><input type="checkbox"/> Trade Adjustment Assistance (TAA) and NAFTA TAA (Trade Act of 1974 Title II)</li> <li><input type="checkbox"/> Vocational Rehabilitation (Rehabilitation Act Title I)</li> <li><input type="checkbox"/> Welfare-to-Work Programs (Social Security Act)</li> <li><input type="checkbox"/> Senior Community Service Employment (Title V of the Older Americans Act)</li> </ul>	<ul style="list-style-type: none"> <li><input type="checkbox"/> Local Veterans' Employment Representatives and Disabled Veterans Outreach (Title 38, U.S.C.)</li> <li><input type="checkbox"/> Adult Education and Literacy (WIOA Title II)</li> <li><input type="checkbox"/> State Unemployment Compensation Laws (in accordance with applicable Federal laws)</li> <li><input type="checkbox"/> Community Services Block Grant</li> <li><input type="checkbox"/> Department of Housing and Urban Development</li> </ul>
<p><input type="checkbox"/> <b>Local Elected Official/ Representative</b> <i>(City of St. Paul, Ramsey County)</i></p>	
<p><input type="checkbox"/> <b>Member-At-Large</b></p>	

<b>Public Information:</b> <i>(The data in this box is public and, therefore, available to the public.)</i>			
<b>Name:</b>		<b>County:</b>	
<b>Home Address:</b>		<b>City:</b>	<b>ST:      Zip:</b>
<b>What skills, training and experience do you possess for WIB membership? Please attach a 1 to 2 page resume</b>			

Mail, electronic mail, or fax your WIB Membership Application to:

Workforce Innovation Board of Ramsey County 121 7th Place E. Suite 4000 Saint Paul, MN 55101	Fax: 651-266-6050 Rebecca.milbrandt@co.ramsey.mn.us
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.....Terms are two years, commencing on the date of appointment and ending July 31.

.....The Workforce Innovation Board of Ramsey County’s regularly scheduled meetings are held the first Thursday,  
 .....every other month from 2:30 to 4:30 p.m. Members are expected to also serve on at least one standing committee.  
 .....Standing committee meeting schedules vary.

.....**The information on this application will be used to evaluate and select members of the Workforce Innovation** .....  
 .....**Board of Ramsey County. Applicants may decline to supply the requested information. However, except for**  
 .....**optional voluntary information, the failure to complete the application may result in it being discarded. This**  
 .....**data may be reviewed and used by Ramsey County and City of Saint Paul staff.**

*Thank you for your interest!*

For Office Use Only

.....Date Received \_\_\_\_\_ Date of Appointment \_\_\_\_\_ Resolution # \_\_\_\_\_

.....Commissioner District \_\_\_\_\_ City Council Ward \_\_\_\_\_